

**BYLAW NO. 3357 / I – 2024**

Being a Bylaw to amend Bylaw No. 3357/2006, the Land Use Bylaw of The City of Red Deer as described herein.

COUNCIL OF THE CITY OF RED DEER, ALBERTA, ENACTS AS FOLLOWS:

Bylaw No. 3357/2006 is hereby amended as follows:

1. The land shown cross-hatched on the map attached as Schedule “A” and forming part of this Bylaw, “Map 6/2024”, is redesignated from CAP-TD - Capstone Taylor Drive District to CAP- PR – Capstone Primarily Residential District.
2. The “Land Use District Map L15” contained in Schedule “A” of the Land Use Bylaw is hereby amended in accordance with the Land Use District Map 6/2024.

READ A FIRST TIME IN OPEN COUNCIL this                      day of                      2024.

READ A SECOND TIME IN OPEN COUNCIL this                      day of                      2024.

READ A THIRD TIME IN OPEN COUNCIL this                      day of                      2024.

AND SIGNED BY THE MAYOR AND CITY CLERK this                      day of                      2024.

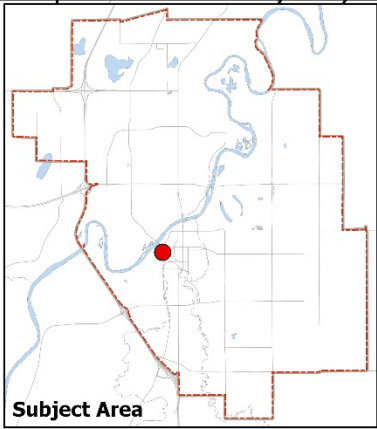
\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

Schedule "A"



Proposed Amendment to Land Use Bylaw 3357/2006



**Change District:**

 CAP-TD to CAP-PR - Capstone Taylor Drive District

**Proposed Amendment**

Map: 6 / 2024  
Bylaw: 3357 / I-2024  
Date: April 3, 2024

**BYLAW NO. 3574/A-2024**

Being a Bylaw to amend Bylaw No. 3574/2016, the Riverlands Area Redevelopment Plan of The City of Red Deer as described herein.

COUNCIL OF THE CITY OF RED DEER, ALBERTA, ENACTS AS FOLLOWS:

Bylaw No. 3574/2016 is hereby amended as follows:

- 1. Map 6: Proposed Land Use Districts contained in section 5 MAPS of the Bylaw is hereby amended in accordance with the map attached hereto and forming part of the bylaw.

READ A FIRST TIME IN OPEN COUNCIL this                      day of                      2024.

READ A SECOND TIME IN OPEN COUNCIL this                      day of                      2024.

READ A THIRD TIME IN OPEN COUNCIL this                      day of                      2024.

AND SIGNED BY THE MAYOR AND CITY CLERK this                      day of                      2024.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

**Capstone Area Redevelopment Plan  
Map 6: Proposed Land Use Districts**

